



**CITY OF PACIFICA
OPEN SPACE & PARKLAND ADVISORY COMMITTEE**

**May 18, 2016
6:00 – 7:30 P.M.**

**Police Department Conference Room
2075 Coast Highway**

CALL TO ORDER:

ADMINISTRATIVE BUSINESS:

Approval of Order of Agenda

Approval of Minutes of April 14, 2016 (distributed to OSPAC with Agenda)

COMMUNICATIONS:

Oral Communications:

This portion of the agenda is available to the public to address the Committee on any issue within the subject matter jurisdiction of the Committee that is not on the agenda

COMMITTEE COMMUNICATIONS:

DISCUSSION ITEMS:

- 1. Annual Report to City Council (subcommittee report)**
- 2. Preservation Award (subcommittee report)**
- 3. Article in the Pacifica Tribune to promote Trail of the Month**

INFORMATIONAL ITEMS:

- 4. Update by GGNRA/GGNPC**

ITEMS FOR FUTURE AGENDAS (tentative):

- 2016 –Pedro Point Trail and route update**
- Information on Sanchez Adobe Master Plan implementation efforts**

STAFF COMMUNICATIONS:

ADJOURNMENT:

THE CITY OF PACIFICA WILL PROVIDE SPECIAL ASSISTANCE FOR DISABLED CITIZENS UPON AT LEAST 24 HOUR ADVANCE NOTICE TO THE CITY MANAGER'S OFFICE (738-7301). IF YOU NEED SIGN LANGUAGE ASSISTANCE OR WRITTEN MATERIAL PRINTED IN A LARGER FONT OR TAPED, ADVANCED NOTICE IS NECESSARY. ALL MEETING ROOMS ARE ACCESSIBLE TO THE DISABLED.