



**CITY OF PACIFICA**  
**OPEN SPACE & PARKLAND ADVISORY COMMITTEE**  
**July 17, 2024, 6:00 – 7:30 P.M.**  
**Auditorium, Pacifica Community Center, 540 Crespi Drive, Pacifica**

**CALL TO ORDER:**

**ADMINISTRATIVE BUSINESS: (5 minutes)**

**Roll Call.**

**Approval of Order of Agenda.**

**Approval of Minutes of June 19, 2024 (distributed to OSPAC with Agenda)**

**PUBLIC COMMUNICATIONS:**

**Public Comment** - *This portion of the agenda is available to the public to address the Committee on any issue within the subject matter jurisdiction of the Committee that is not on the agenda (3 minutes per speaker).*

**Committee Communications –**

**INFORMATIONAL ITEMS: (5 minutes)**

- 1. Update by GGNRA/GGNPC –**
- 2. Update by City Council –**

**STAFF COMMUNICATIONS: (5 minutes)**

- 3. Development project updates –**

**DISCUSSION ITEMS:**

- 4. Discussion on the recent Ahni Trail Damage and Recap of the July Workday (15 minutes)**
- 5. Continued Goalsetting Discussion with the New OSPAC Charter (35 minutes)**

**ADJOURNMENT.**

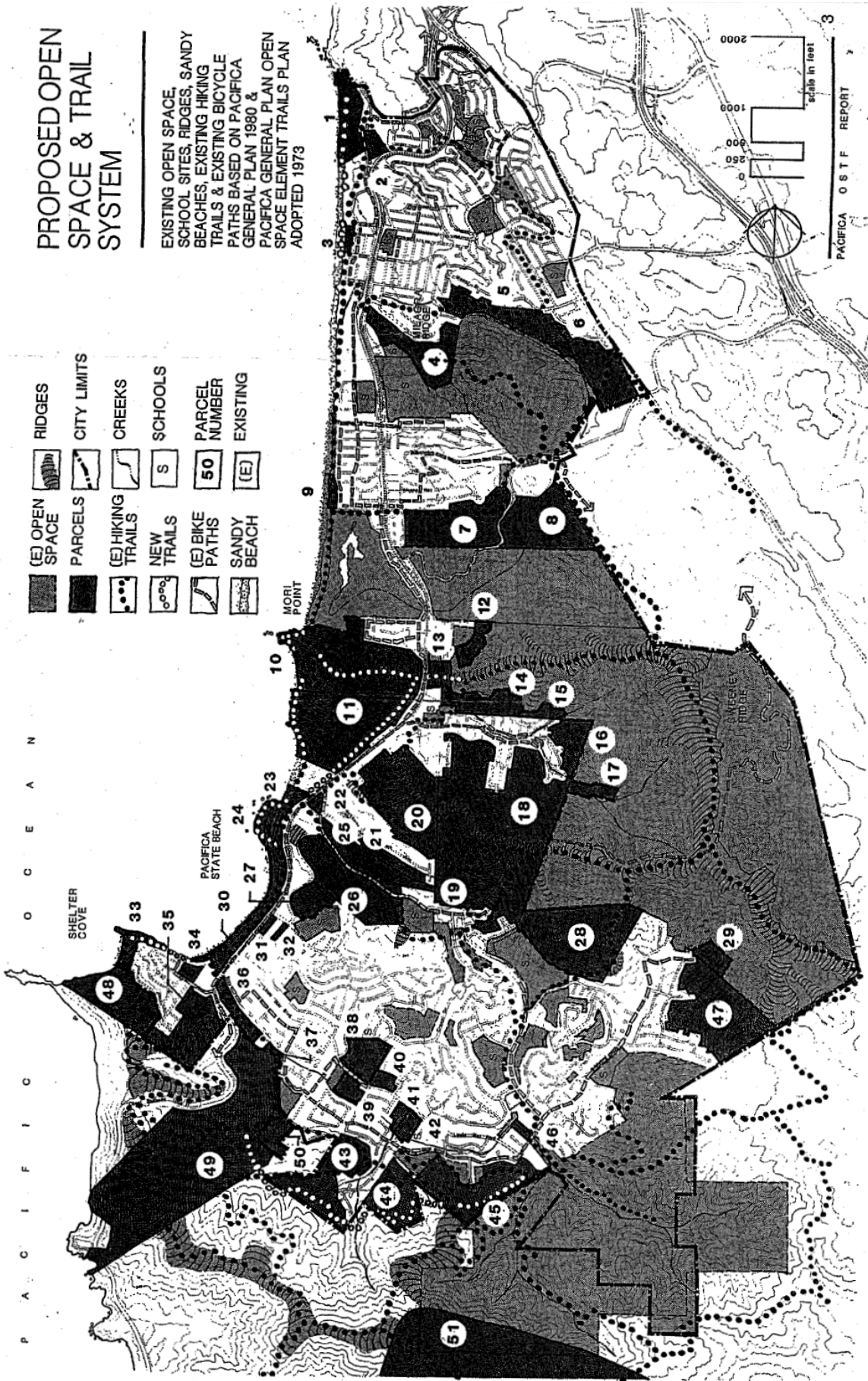
*\*\*Please note that timeframes were provided at the request of the Committee Chair and are meant to provide guidance and not limitations.*

THE CITY OF PACIFICA WILL PROVIDE SPECIAL ASSISTANCE FOR PERSONS WITH DISABILITIES UPON AT LEAST 24 HOUR ADVANCE NOTICE TO THE CITY MANAGER'S OFFICE (738-7301). IF YOU NEED SIGN LANGUAGE ASSISTANCE OR WRITTEN MATERIAL PRINTED IN A LARGER FONT OR TAPED, ADVANCED NOTICE IS NECESSARY. ALL MEETING ROOMS ARE ACCESSIBLE TO PERSONS WITH DISABILITIES

# PROPOSED OPEN SPACE & TRAIL SYSTEM

EXISTING OPEN SPACE  
 SCHOOL SITES, RIDGES, SANDY BEACHES, EXISTING HIKING TRAILS & EXISTING BICYCLE PATHS BASED ON PACIFICA GENERAL PLAN 1980 & PACIFICA GENERAL PLAN OPEN SPACE ELEMENT TRAILS PLAN ADOPTED 1973

- |  |                   |  |                  |
|--|-------------------|--|------------------|
|  | (E) OPEN SPACE    |  | RIDGES           |
|  | PARCELS           |  | CITY LIMITS      |
|  | (E) HIKING TRAILS |  | CREEKS           |
|  | NEW TRAILS        |  | SCHOOLS          |
|  | (E) BIKE PATHS    |  | PARCEL NUMBER 50 |
|  | SANDY BEACH       |  | EXISTING         |





**CITY OF PACIFICA  
OPEN SPACE & PARKLAND ADVISORY COMMITTEE**

**June 19, 2024, 6:00 – 7:30 P.M.**

**Auditorium, Pacifica Community Center, 540 Crespi Drive, Pacifica**

*In attendance were Patton, Arnos, McDermod, Kahn, Reif, Tan, Natesan, Crews,  
Associate Planner Lin, and Councilmember Bigstycck.*

**CALL TO ORDER:**

**ADMINISTRATIVE BUSINESS:** (5 minutes)

**Roll Call.**

**Approval of Order of Agenda.**

*Patton* requested for Discussion Item 5 to go before Item 4.

**Approval of Minutes of May 15, 2024 (distributed to OSPAC with Agenda)**

*Patton* identified under committee communication correct “*Patton* provides an update on the bypass project by Caltrans, and comments that Shamrock Ranch would likely be affected by the Project,” so that it reads, “Shamrock Ranch was up for sale, and the work that had been done so far as a private citizen on behalf of Dana.”

*Patton* identified for correction under updates by City Council where “*Patton* responds that it was money that was a part of the Ohlone Mural Project.” to Pat Kremer (Pacifica), or someone else as the likely speaker.

*Kahn* requested for correction for “*Kahn* asks which party funds the sign that is currently out there.” “*Kahn* asks which party funds the sign that is currently at the community center.”

**PUBLIC COMMUNICATIONS:**

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**Committee Communications –**

*Arnos* stated that members of the audience has expressed concerns in the past about having trouble hearing the speakers.

*Patton* stated that she has a suggestion for the next meeting to set up the tables at a different orientation in the auditorium where the overhead fans may not be as loud.

*Natesan* agreed that the proposed orientation may provide better acoustics for the room.

*Associate Planner Lin* stated that microphones were offered to the committee members in the past, but was denied. He stated that the microphones are readily available should the committee wants to use them again.

*Tan* agreed with repositioning the table orientation and turning off the source of the overhead fan noise as a remedy to the audio issue.

*Tan* announced that he has a committee communications update. He stated that while he was driving

past Manor Drive off Skyline and looked like Parcel 5 in the Open Space Task Force Report (OSTF) is for sale. He called the realtor for more information.

#### **INFORMATIONAL ITEMS: (5 minutes)**

- 6. Update by GGNRA/GGNPC –** *Associate Planner Lin* reported that an email was sent to GGNRA for any new updates following the presentation.

*Arnos* asked if the Moose Lodge presentation ever occurred.

*Associate Planner Lin* stated that he thought the presentation was called off.

*Patton* agreed that she believed it was cancelled.

- 7. Update by City Council –** *Councilmember Bigstyk* stated that a meeting was conducted with Councilmember Bier and GGNRA regarding Mori Point a few weeks back along and was briefed on the project itself and discussed what might be constructive steps forward, including how their outreach plans might be. Regarding Ahni Trailhead sign at the top of Fassler Ave would run around \$9,000. Supervisor Mueller had a meeting and other budget issues with his team on Monday, stated that there might be competition with interest regarding Boys and Girls Club who are running on financial difficulties, but believes that the difference would be split and OSPAC and the City of Pacifica may get a sign. He states that this is not a sure thing, and to stay tuned for the next update. The Local Coastal Land Use Plan (LCLUP) update meeting is coming up on 6/26 and Civic Center ribbon cutting on the 27<sup>th</sup>. The next regular City Council meeting will involve a study session on short term rentals (STR) and the City budget for the year.

*Natesan* asked for when is the beginning of the fiscal year for the City.

*Councilmember Bigstyk* stated July.

#### **STAFF COMMUNICATIONS: (5 minutes)**

- 8. Development project updates –**

*Associate Planner Lin* provided status update for OSTF Lot 20 (Pacifica Gateway) that the original Project named “Pacifica Highlands,” was withdrawn and a new preliminary SB 330 application called “Pacifica Gateway” was submitted. He stated that the Project is currently under application review. He continued with a new update for OSTF Lot 43 (Linda Mar Woods), and that the applicant has resubmitted the application materials for review by City staff.

*Associate Planner Lin* provided clarification on the project description for Pacifica Highlands. The Project proposed for the development of 182 apartment units in 3 buildings, 21 detached single-family homes, and 22 attached townhomes, totaling 225 units with 45 units being deed restricted to lower income households.

#### **DISCUSSION ITEMS:**

- 9. Review and Discussion of the Current OSPAC Charter for Goal Setting (35 minutes)**

*Natesan* stated that it is likely this item would need to be continued for next month as there is only twenty minutes remaining. She asked for the committee to come up with any suggestions on how to proceed it for next month’s meeting.

*Patton* suggested by having it being an open forum for committee members to input ideas.

*Kahn* suggested to name all of the current subcommittees first such as what is existing.

*Patton* stated that the only two ongoing subcommittee are the Charter and the Trail

subcommittee. Funding and Outreach subcommittees were potential subcommittees proposed in the past. She stated that *Goodmiller* had expressed interest in the past to revisit the City-owned properties like Cattle Hill and reaching out to GGNRA about communications to getting it transferred.

*Natesan* asked if funding in general was one of the potential subcommittees being proposed.

*Patton* confirmed and provided an example such as the library committee wishing to do a type of bond for a new library. She continued to see if OSPAC would have interest to reach out to them and doing a joint quality-of-life type of bond for the City. *Reif* had suggested looking at sponsoring the benches.

*Tan* asked the City staff which party is responsible for maintaining these sponsored benches.

*Patton* responded that Public Works may be the responsible party, may be worth checking with staff to confirm.

*Natesan* confirmed if the Charter and Trail subcommittees are the current active subcommittees. She continued that with the Charter subcommittee wrapping up, it may be a good time to revisit this matter.

*Patton* continued that the Quarry specific plan (subcommittee) is something that OSPAC should be engaged in as a stakeholder and the Ohlone Portola Heritage Trail (subcommittee). She continued that her and *McDermod* and *Reif* recently looked at the proposed mapping for the Ohlone Portola Heritage Trail, and believes that OSPAC could do it, with a potential issue that the provided signage was small in size and outreach was supposedly conducted to the City's PB&R department, so it may be best to clear up communications on if the City, OSPAC, or both are taking on the Project. Lastly, she has changed her mind and believe that it is in OSPAC's best interest to update the Open Space Task Force (OSTF) report.

*Natesan* asked for suggestions on how it may be best so that all committee members have a chance to provide their input. She continued that it may be best to go in order.

*Kahn* identified internal and external communications, marketing, and managing and maintaining platforms. He continued with being more familiar with the (OSTF) map and knowledge of the map in general as a potential idea.

*Reif* agreed that internal and external communications are important, such as if updates regarding trailhead work.

*Crews* stated that she is the Communications Director of the Pacifica Mothers Club and stated that while she doesn't know the ages appropriate for the trail day considering the ages of the PMC are 0 to 5, but suggested having bubbles if it is something to think about if OSPAC wants to get PMC involved.

*Natesan* agreed and asked if this was *Crew's* first meeting, and apologized as she has been absent in recent meetings.

*Crews* introduced herself with a background in conservation biology and disease ecology with an undergraduate degree in wildlife biology from UC Davis with experience handling rodents, worked off a difficult project in the Mojave Desert, followed by some jobs in New York with the Lyme Disease Project that got her excited about disease ecology and eventually led her to San Mateo County where she is currently working as a vector ecologist.

*Natesan* and *Arnos* welcomed *Crews* to the OSPAC committee.

*Natesan* stated that the next meeting will begin with those who did not have a chance to speak this evening. She continued that she will work with staff to have an easel to continue the

brainstorming efforts.

**10. Discussion on the recent Ahni Trail Damage and Recap of the June Workday (15 minutes)**

*Patton* announced that the PG&E claims were approved, the check was received and give thanks to *Reif*, Lisa Petersen with Public Works, and a PG&E representative who were present to walk the site. She continued that she would like to hold onto that money and leverage it for bigger grant with some time to research what is available.

*Arnos* asked if a future agenda item regarding the options on what to do with the money should be noted for so that the committee can discuss it as a whole and support the plan.

*Patton* stated that it may be fine to table it for now and move forward to the goalsetting item and maybe make it a part of the discussion item. She stated that for now she has worked with *Associate Planner Lin* to make sure the money is stored under an account specifically for OSPAC.

*Associate Planner Lin* stated that Finance will have to take additional steps to create a new separate account for OSPAC, but it is currently deposited under a general settlements account labeled for OSPAC that will not be used by anyone else.

*Reif* stated that tools are being borrowed and personal vehicle expenses are being expended. He states that he agreed with *Patton's* long-term goals for the money, but in the short term, he would like some money to be expended to go towards compensation for ongoing trail repair efforts. *Reif* continued that recent ongoing discussions between *McDermod*, *Patton*, and *Kahn* regarding future goals for the trail as summer approaches, a replacement of an existing bench is something that he would like to undertake, possibly without needing OSPAC money as he has a connection with a supplier and can personally construct the bench himself.

*Tan* asked if insufficient money were received to put towards the trailhead sign that it could be instead deposited towards efforts to secure future grant money.

*Councilmember Bigstyk* stated that we should wait for the County and see what the update is a month from now.

**ADJOURNMENT.** Meeting adjourned at 7:31 PM.

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