

## CITY OF PACIFICA

## NOTICE OF HEARING

**NOTICE IS HEREBY GIVEN** that the Planning Commission of the City of Pacifica will conduct a public hearing on Monday, April 18, 2022, at 7:00 p.m. (an in-person meeting) in the Council Chambers, 2212 Beach Boulevard, Pacifica, to consider the following:

**FILE NO. 2021-024 FOR SIGN PERMIT S-135-21**, filed by David Ford, to establish a master sign program for an existing multi-unit commercial building at 580 Crespi Drive (APN 022-162-390). The master sign program includes establishment of a freestanding sign. Recommended California Environmental Quality Act (CEQA) status: Class 1 Categorical Exemption, CEQA Guidelines Section 15301 "Existing Facilities" and Class 11 Categorical Exemption, CEQA Guidelines Section 15311 "Accessory Structures"; and

**FILE NO. 2022-008 FOR TEXT AMENDMENT TA-121-22**, initiated by the City of Pacifica, to consider extension of Title 9, Chapter 5 – Growth Control of the Pacifica Municipal Code, by specifically amending Pacifica Municipal Code ("PMC") Section 9-5.11 [Termination], and making clarifying amendments to PMC Section 9-5.07 [Agricultural Land] and PMC Section 9-5.08 [Hillside Protection]. The text amendment to be discussed would affect property citywide. The Planning Commission will consider the text amendment and make a recommendation to the City Council. Recommended CEQA Status: Common sense exemption, CEQA Guidelines Section 15061(b)(3).

The City of Pacifica will publish the meeting agenda not less than 72 hours prior to the meeting. The agenda will be available online at <https://pacificacityca.iqm2.com> and will also be posted in the Community Center window at 540 Crespi Drive, Pacifica. Detailed plans and additional information for all items above are available for public review at the Planning Department, 540 Crespi Drive, or by email request to [permittech@pacifica.gov](mailto:permittech@pacifica.gov).

The City of Pacifica will provide special assistance for persons with disabilities upon at least 24 hours advance notice to the City Manager's office (650) 738-7300. If you need sign language assistance or written material printed in a larger font or taped, advance notice is necessary. All meeting rooms are accessible to persons with disabilities.

Christian Murdock  
Deputy Director of Planning

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